

**Committee:** Planning Committee  
**Date:** Thursday 19 June 2014  
**Time:** 4.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

To be appointed at Annual Council on 16 June 2014

### **Substitutes**

To be appointed at Annual Council on 16 June 2014

## **AGENDA**

### **1. Apologies for Absence and Notification of Substitute Members**

### **2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### **3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

### **4. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

5. **Minutes** (Pages 1 - 22)

To confirm as a correct record the Minutes of the meetings of the Committee held on 15 May 2014 and 16 June 2014 (to follow as meeting held after agenda dispatch).

6. **Chairman's Announcements**

To receive communications from the Chairman.

### **Planning Applications**

- |     |   |                     |
|-----|---|---------------------|
| 7.  | <b>Phase 2 SW Bicester Parcel 7849 North of Whitelands Farm Adjoining Middleton Stoney Road, Bicester</b> (Pages 26 - 71) | <b>13/00847/OUT</b> |
| 8.  | <b>Land adjacent and north of St. Swithun's Church, Merton</b> (Pages 72 - 101)   | <b>13/01873/OUT</b> |
| 9.  | <b>Proposed Drayton Playgroup, North Oxfordshire Academy, Drayton Road, Banbury</b> (Pages 102 - 113)                     | <b>14/00080/F</b>   |
| 10. | <b>Greenup Banbury Road Bloxham</b> (Pages 114 - 127)   | <b>14/00184/F</b>   |
| 11. | <b>Land North of Milton Road, Adderbury</b> (Pages 128 - 165)   | <b>14/00250/F</b>   |
| 12. | <b>OS Parcel North of Adderbury Court, Oxford Road, Adderbury</b> (Pages 166 - 197)                                       | <b>14/00351/F</b>   |
| 13. | <b>Franklins Yard, St Johns Street, Bicester</b> (Pages 198 - 232)  | <b>14/00403/F</b>   |
| 14. | <b>The Stables, College Farm, Main Street, Wendlebury</b> (Pages 233 - 242)   | <b>14/00426/F</b>   |
| 15. | <b>Units 5 &amp; 6 Bicester Village, Pingle Drive, Bicester</b> (Pages 243 - 251)   | <b>14/00451/F</b>   |
| 16. | <b>Cattle Market Car Park, Victoria Road, Bicester</b> (Pages 252 - 256)  | <b>14/00461/CDC</b> |
| 17. | <b>The Bell Inn, High Street, Hook Norton</b> (Pages 257 - 267)   | <b>14/00463/F</b>   |
| 18. | <b>Bacon Farm, Whichford Road, Hook Norton</b> (Pages 268 - 279)  | <b>14/00549/F</b>   |
| 19. | <b>Bradshaws Bungalow, Steeple Aston Road, Middle Aston</b> (Pages 280 - 287)   | <b>14/00552/F</b>   |
| 20. | <b>Horsehay Quarry Middle Barton Road Duns Tew</b> (Pages 288 - 291)  | <b>14/00625/CM</b>  |
| 21. | <b>Formerly Alcoa Europe, Southam Road, Banbury</b> (Pages 292 - 306)   | <b>14/00628/F</b>   |

## **Review and Monitoring Reports**

23. **Decisions Subject to Various Requirements** (Pages 319 - 323)

Report of Head of Development Management

### **Summary**

This report aims to keep members informed upon applications which they have authorised decisions upon to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

### **Recommendations**

The Meeting is recommended:

- 1.1 To accept the position statement.

24. **Appeals Progress Report** (Pages 324 - 328)

Report of Head of Development Management

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

### **Recommendations**

The Meeting is recommended:

- 1.1 To accept the position statement.

25. **Exclusion of Public and Press**

The following reports contain exempt information as defined in the following paragraph of Part 1, Schedule 12A of Local Government Act 1972.

5 – Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

Members are reminded that whilst the following items have been marked as exempt, it is for the meeting to decide whether or not to consider them in private or in public. In making the decision, members should balance the interests of individuals or the Council itself in having access to the information. In considering their discretion members should also be mindful of the advice of Council Officers.

Should Members decide not to make a decision in public, they are recommended to pass the following recommendation: "That, in accordance with Section 100A (4) of Local Government Act 1972, the press and public be excluded from the meeting for the following items of business, on the grounds that they could involve the likely disclosure of exempt information as defined in paragraph 5 of Schedule 12A of that Act."

**26. 27 Park Road, Banbury (Pages 329 - 335)**

Exempt report of Head of Development Management

**27. Rosemary Development - Fringford (Pages 336 - 353)**

Exempt report of Head of Development Management and Head of Law and Governance

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to

[democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

## **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

## **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

## **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections  
aaron.hetherington@cherwellandsouthnorthants.gov.uk, 01295 227956

**Sue Smith**  
**Chief Executive**

Published on Wednesday 11 June 2014